

## **Population of Northern RHA**

**June 1, 2017**

# Manitoba RHAs -- Northern



**Manitoba Health, Healthy Living and Seniors Population Report - June 1, 2017**

**Northern Health Region**

| District                                       | Gender | Under 1 | 1 - 4 | 5 - 9 | 10 - 14 | 15 - 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 | 70 - 74 | 75 + | Total  |
|--|--------|---------|-------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|--------|
| <b>Northern Direct Service Zone</b>            |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
| Bay Line                                       |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 6       | 35    | 47    | 45      | 46      | 69      | 27      | 27      | 31      | 31      | 28      | 38      | 45      | 30      | 21      | 19      | 14   | 559    |
|  | M      | 18      | 39    | 54    | 44      | 64      | 54      | 46      | 28      | 43      | 36      | 32      | 45      | 38      | 38      | 24      | 21      | 18   | 642    |
| Flin Flon/Snow Lake/Cranberry/Sheridon         |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 38      | 170   | 214   | 185     | 208     | 254     | 240     | 244     | 217     | 217     | 211     | 312     | 330     | 312     | 239     | 137     | 276  | 3,804  |
|  | M      | 46      | 180   | 201   | 229     | 211     | 241     | 251     | 230     | 216     | 245     | 226     | 270     | 416     | 349     | 274     | 159     | 201  | 3,945  |
| Gillam/Fox Lake CN                             |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 12      | 47    | 91    | 61      | 52      | 56      | 56      | 65      | 60      | 51      | 42      | 42      | 34      | 31      | 13      | 10      | 9    | 732    |
|  | M      | 9       | 52    | 72    | 62      | 56      | 67      | 57      | 59      | 57      | 61      | 42      | 54      | 48      | 28      | 16      | 8       | 9    | 757    |
| Lynn/MC FN/Leaf/O-P FN (SIL)/PN FN (Granville) |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 35      | 112   | 121   | 123     | 103     | 109     | 89      | 77      | 56      | 57      | 58      | 60      | 48      | 33      | 38      | 19      | 25   | 1,163  |
|  | M      | 35      | 129   | 140   | 110     | 116     | 86      | 88      | 75      | 60      | 60      | 70      | 79      | 59      | 51      | 32      | 21      | 26   | 1,237  |
| The Pas/OCN/Kelsey                             |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 94      | 358   | 465   | 417     | 411     | 415     | 411     | 406     | 337     | 336     | 361     | 339     | 365     | 309     | 233     | 153     | 220  | 5,630  |
|  | M      | 96      | 348   | 471   | 412     | 468     | 423     | 395     | 337     | 330     | 353     | 350     | 339     | 356     | 324     | 263     | 172     | 199  | 5,636  |
| Thompson/Mystery Lake                          |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|  | F      | 135     | 507   | 636   | 547     | 519     | 562     | 654     | 659     | 585     | 502     | 518     | 493     | 365     | 288     | 199     | 135     | 139  | 7,443  |
|  | M      | 125     | 523   | 651   | 550     | 532     | 583     | 630     | 629     | 521     | 492     | 558     | 543     | 446     | 315     | 219     | 147     | 109  | 7,573  |
|  | F      | 320     | 1,229 | 1,574 | 1,378   | 1,339   | 1,465   | 1,477   | 1,478   | 1,286   | 1,194   | 1,218   | 1,284   | 1,187   | 1,003   | 743     | 473     | 683  | 19,331 |
|  | M      | 329     | 1,271 | 1,589 | 1,407   | 1,447   | 1,454   | 1,467   | 1,358   | 1,227   | 1,247   | 1,278   | 1,330   | 1,363   | 1,105   | 828     | 528     | 562  | 19,790 |

**Northern Island Lake Zone**

|             |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |       |
|-------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-------|
| Island Lake |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |    |    |    |       |
|             | F | 107 | 491 | 590 | 525 | 410 | 346 | 354 | 285 | 255 | 198 | 203 | 149 | 151 | 99  | 64 | 46 | 47 | 4,320 |
|             | M | 133 | 515 | 650 | 544 | 438 | 374 | 330 | 318 | 281 | 235 | 212 | 187 | 141 | 109 | 73 | 51 | 32 | 4,623 |
|             | F | 107 | 491 | 590 | 525 | 410 | 346 | 354 | 285 | 255 | 198 | 203 | 149 | 151 | 99  | 64 | 46 | 47 | 4,320 |
|             | M | 133 | 515 | 650 | 544 | 438 | 374 | 330 | 318 | 281 | 235 | 212 | 187 | 141 | 109 | 73 | 51 | 32 | 4,623 |

**Manitoba Health, Healthy Living and Seniors Population Report - June 1, 2017**

**Northern Health Region**

| District   | Gender | Under 1 | 1 - 4 | 5 - 9 | 10 - 14 | 15 - 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 | 70 - 74 | 75 +  | Total  |
|--|--------|---------|-------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------|--------|
| <b>Northern Non-Direct Service Zone</b>                    |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
| Bunibonabee/Oxford House/Manto Sipi/God's River/God's Lake |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 56      | 197   | 261   | 206     | 170     | 191     | 196     | 134     | 114     | 109     | 77      | 98      | 79      | 42      | 31      | 30      | 54    | 2,045  |
|  | M      | 52      | 258   | 278   | 211     | 197     | 198     | 162     | 147     | 117     | 124     | 114     | 86      | 74      | 56      | 34      | 29      | 38    | 2,175  |
| Cross Lake/Pimickamak CN                                   |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 69      | 243   | 346   | 254     | 222     | 226     | 218     | 166     | 128     | 135     | 139     | 142     | 95      | 68      | 50      | 20      | 40    | 2,561  |
|  | M      | 88      | 270   | 343   | 248     | 234     | 248     | 226     | 154     | 124     | 135     | 116     | 131     | 114     | 63      | 55      | 27      | 37    | 2,613  |
| GR/Misipawistik CN/ML/Mosakahiken CN/Eas/Chemawawin FN     |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 65      | 221   | 263   | 195     | 216     | 166     | 152     | 108     | 108     | 96      | 133     | 102     | 73      | 59      | 37      | 34      | 26    | 2,054  |
|  | M      | 62      | 204   | 261   | 233     | 189     | 194     | 153     | 124     | 88      | 102     | 127     | 105     | 97      | 58      | 35      | 33      | 34    | 2,099  |
| Nelson House/Nisichawayasihk Cree Nation                   |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 36      | 128   | 143   | 134     | 131     | 132     | 123     | 67      | 61      | 65      | 83      | 53      | 43      | 33      | 17      | 20      | 23    | 1,292  |
|  | M      | 46      | 134   | 158   | 138     | 154     | 146     | 112     | 73      | 62      | 68      | 67      | 57      | 61      | 39      | 25      | 16      | 17    | 1,373  |
| Norway House/Norway House CN                               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 68      | 265   | 323   | 249     | 232     | 231     | 246     | 206     | 148     | 166     | 164     | 142     | 131     | 93      | 52      | 42      | 44    | 2,802  |
|  | M      | 68      | 273   | 327   | 270     | 241     | 218     | 256     | 183     | 162     | 172     | 170     | 179     | 116     | 87      | 56      | 38      | 34    | 2,850  |
| Pukatawagan/Mathias Colomb CN                              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 36      | 100   | 119   | 97      | 84      | 85      | 82      | 58      | 49      | 41      | 44      | 42      | 30      | 18      | 11      | 4       | 15    | 915    |
|  | M      | 31      | 118   | 132   | 101     | 112     | 87      | 75      | 49      | 48      | 39      | 47      | 35      | 38      | 22      | 10      | 7       | 7     | 958    |
| Sayisi Dene/Tadoule/Barren Lands/Brochet/Northlands/Lac Br |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 26      | 71    | 76    | 68      | 61      | 70      | 64      | 60      | 41      | 47      | 51      | 34      | 22      | 29      | 18      | 14      | 16    | 768    |
|  | M      | 21      | 82    | 71    | 63      | 77      | 72      | 70      | 61      | 51      | 51      | 55      | 45      | 35      | 24      | 12      | 16      | 17    | 823    |
| Shamattawa FN/York Factory FN/Tataskweyak CN/Split Lake    |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 53      | 165   | 237   | 179     | 151     | 148     | 128     | 99      | 78      | 101     | 101     | 73      | 71      | 42      | 27      | 21      | 22    | 1,696  |
|  | M      | 44      | 189   | 204   | 197     | 147     | 152     | 120     | 103     | 95      | 117     | 111     | 82      | 72      | 43      | 38      | 19      | 24    | 1,757  |
|  | F      | 409     | 1,390 | 1,768 | 1,382   | 1,267   | 1,249   | 1,209   | 898     | 727     | 760     | 792     | 686     | 544     | 384     | 243     | 185     | 240   | 14,133 |
|  | M      | 412     | 1,528 | 1,774 | 1,461   | 1,351   | 1,315   | 1,174   | 894     | 747     | 808     | 807     | 720     | 607     | 392     | 265     | 185     | 208   | 14,648 |
| <b>RHA Sub-Total (Sex)</b>                                 |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  | F      | 836     | 3,110 | 3,932 | 3,285   | 3,016   | 3,060   | 3,040   | 2,661   | 2,268   | 2,152   | 2,213   | 2,119   | 1,882   | 1,486   | 1,050   | 704     | 970   | 37,784 |
|  | M      | 874     | 3,314 | 4,013 | 3,412   | 3,236   | 3,143   | 2,971   | 2,570   | 2,255   | 2,290   | 2,297   | 2,237   | 2,111   | 1,606   | 1,166   | 764     | 802   | 39,061 |
| <b>RHA Total</b>   |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |       |        |
|  |        | 1,710   | 6,424 | 7,945 | 6,697   | 6,252   | 6,203   | 6,011   | 5,231   | 4,523   | 4,442   | 4,510   | 4,356   | 3,993   | 3,092   | 2,216   | 1,468   | 1,772 | 76,845 |

**Northern Health Region**

| <b>District</b>   | <b>2013</b>   | <b>2014</b>   | <b>2015</b>   | <b>2016</b>   | <b>2017</b>   |
|---|---------------|---------------|---------------|---------------|---------------|
| <b>Northern Direct Service Zone</b>                         |               |               |               |               |               |
| Bay Line  | 1,325         | 1,303         | 1,263         | 1,240         | 1,201         |
| Flin Flon/Snow Lake/Cranberry/Sherridon                     | 7,707         | 7,695         | 7,775         | 7,762         | 7,749         |
| Gillam/Fox Lake CN  | 1,671         | 1,648         | 1,582         | 1,532         | 1,489         |
| Lynn/MC FN/Leaf/O-P FN (SIL)/PN FN (Granville)              | 2,358         | 2,411         | 2,442         | 2,417         | 2,400         |
| The Pas/OCN/Kelsey  | 11,348        | 11,310        | 11,290        | 11,292        | 11,266        |
| Thompson/Mystery Lake                                       | 14,506        | 14,463        | 14,670        | 14,873        | 15,016        |
| <b>Northern Island Lake Zone</b>                            |               |               |               |               |               |
| Island Lake   | 8,347         | 8,630         | 8,762         | 8,820         | 8,943         |
| <b>Northern Non-Direct Service Zone</b>                     |               |               |               |               |               |
| Bunibonibee/Oxford House/Manto Sipi/God's River/God's Lake  | 4,109         | 4,167         | 4,198         | 4,238         | 4,220         |
| Cross Lake/Pimicikamak CN                                   | 4,597         | 4,771         | 4,901         | 5,080         | 5,174         |
| GR/Misipawistik CN/ML/Mosakahiken CN/Eas/Chemawawin FN      | 3,966         | 4,031         | 4,060         | 4,100         | 4,153         |
| Nelson House/Nisichawayasihk Cree Nation                    | 2,605         | 2,655         | 2,649         | 2,686         | 2,665         |
| Norway House/Norway House CN                                | 5,416         | 5,455         | 5,549         | 5,566         | 5,652         |
| Pukatawagan/Mathias Colomb CN                               | 1,833         | 1,832         | 1,838         | 1,842         | 1,873         |
| Sayisi Dene/Tadoules/Barren Lands/Brochet/Northlands/Lac Br | 1,576         | 1,591         | 1,569         | 1,571         | 1,591         |
| Shamattawa FN/York Factory FN/Tataskweyak CN/Split Lake     | 3,367         | 3,387         | 3,399         | 3,405         | 3,453         |
| <b>R.H.A. Total</b>   | <b>74,731</b> | <b>75,349</b> | <b>75,947</b> | <b>76,424</b> | <b>76,845</b> |

Note: Manitoba Health Districts are defined by the RHAs, and are subject to change over time. For comparability, all populations have been tabulated using current district definitions, even if different definitions were in use during that population's year.

| Northern Health Region                                     | Age Group 65+ |              |              |              |              |
|--|---------------|--------------|--------------|--------------|--------------|
|  | District      | 2013         | 2014         | 2015         | 2016         |
| <b>Northern Direct Service Zone</b>                        |               |              |              |              |              |
| Bay Line   | 114           | 110          | 108          | 115          | 117          |
| Flin Flon/Snow Lake/Cranberry/Sherridon                    | 1,129         | 1,159        | 1,198        | 1,237        | 1,286        |
| Gillam/Fox Lake CN   | 57            | 57           | 61           | 61           | 65           |
| Lynn/MC FN/Leaf/O-P FN (SIL)/PN FN (Granville)             | 150           | 152          | 160          | 152          | 161          |
| The Pas/OCN/Kelsey   | 1,055         | 1,100        | 1,143        | 1,190        | 1,240        |
| Thompson/Mystery Lake                                      | 758           | 821          | 866          | 906          | 948          |
| <b>Northern Island Lake Zone</b>                           |               |              |              |              |              |
| Island Lake  | 274           | 280          | 298          | 306          | 313          |
| <b>Northern Non-Direct Service Zone</b>                    |               |              |              |              |              |
| Bunibonibee/Oxford House/Manto Sipi/God's River/God's Lake | 216           | 215          | 213          | 213          | 216          |
| Cross Lake/Pimicikamak CN                                  | 182           | 196          | 205          | 225          | 229          |
| GR/Misipawistik CN/ML/Mosakahiken CN/Eas/Chemawawin FN     | 183           | 191          | 189          | 197          | 199          |
| Nelson House/Nisichawayasihk Cree Nation                   | 107           | 111          | 107          | 115          | 118          |
| Norway House/Norway House CN                               | 234           | 245          | 245          | 255          | 266          |
| Pukatawagan/Mathias Colomb CN                              | 55            | 56           | 50           | 53           | 54           |
| Sayisi Dene/Tadoule/Barren Lands/Brochet/Northlands/Lac Br | 85            | 92           | 98           | 96           | 93           |
| Shamattawa FN/York Factory FN/Tataskweyak CN/Split Lake    | 138           | 141          | 148          | 152          | 151          |
| <b>R.H.A. Total</b>  | <b>4,737</b>  | <b>4,926</b> | <b>5,089</b> | <b>5,273</b> | <b>5,456</b> |

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**Northern Health Region**

| Municipality                          | Gender | Under 1 | 1 - 4 | 5 - 9 | 10 - 14 | 15 - 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 | 70 - 74 | 75 + | Total |
|---------------------------------------|--------|---------|-------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|-------|
| <b>FLIN FLON CITY</b>                 |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 27      | 124   | 165   | 154     | 160     | 188     | 188     | 189     | 176     | 175     | 153     | 222     | 253     | 259     | 172     | 101     | 230  | 2,936 |
|                                       | M      | 29      | 137   | 143   | 173     | 160     | 178     | 192     | 168     | 172     | 176     | 172     | 191     | 322     | 273     | 204     | 110     | 153  | 2,953 |
| <b>GILLAM TOWN</b>                    |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 10      | 37    | 82    | 54      | 44      | 46      | 45      | 53      | 53      | 45      | 32      | 39      | 24      | 17      | 7       | 6       | 3    | 597   |
|                                       | M      | 7       | 42    | 58    | 48      | 47      | 52      | 49      | 49      | 48      | 54      | 37      | 44      | 40      | 21      | 12      | 4       | 4    | 616   |
| <b>GRAND RAPIDS TOWN</b>              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 8       | 46    | 35    | 34      | 36      | 28      | 26      | 19      | 22      | 14      | 26      | 22      | 20      | 19      | 11      | 15      | 9    | 390   |
|                                       | M      | 12      | 42    | 40    | 21      | 26      | 32      | 30      | 20      | 11      | 18      | 24      | 24      | 20      | 15      | 9       | 12      | 9    | 365   |
| <b>KELSEY RM</b>                      |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 19      | 68    | 86    | 78      | 72      | 93      | 60      | 57      | 53      | 52      | 75      | 76      | 101     | 96      | 75      | 46      | 52   | 1,159 |
|                                       | M      | 18      | 62    | 98    | 75      | 95      | 98      | 90      | 75      | 66      | 68      | 72      | 83      | 87      | 108     | 91      | 55      | 61   | 1,302 |
| <b>LEAF RAPIDS TOWN</b>               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 10      | 22    | 35    | 34      | 21      | 29      | 23      | 19      | 12      | 17      | 16      | 15      | 12      | 10      | 17      | 5       | 4    | 301   |
|                                       | M      | 10      | 31    | 30    | 28      | 33      | 23      | 23      | 21      | 14      | 12      | 11      | 15      | 13      | 17      | 9       | 8       | 8    | 306   |
| <b>LYNN LAKE TOWN</b>                 |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 10      | 41    | 31    | 39      | 32      | 32      | 36      | 28      | 17      | 16      | 19      | 23      | 25      | 9       | 8       | 6       | 17   | 389   |
|                                       | M      | 11      | 42    | 48    | 29      | 30      | 26      | 33      | 29      | 18      | 13      | 26      | 32      | 30      | 18      | 12      | 7       | 13   | 417   |
| <b>MYSTERY LAKE LGD</b>               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 0       | 0     | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0    | 1     |
|                                       | M      | 0       | 0     | 0     | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0    | 1     |
| <b>SNOW LAKE TOWN</b>                 |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 5       | 29    | 25    | 15      | 31      | 34      | 35      | 38      | 24      | 22      | 21      | 56      | 41      | 25      | 34      | 19      | 32   | 486   |
|                                       | M      | 13      | 30    | 28    | 21      | 24      | 30      | 38      | 42      | 25      | 29      | 25      | 46      | 54      | 37      | 39      | 25      | 26   | 532   |
| <b>THE PAS CITY</b>                   |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 59      | 230   | 282   | 252     | 260     | 261     | 278     | 288     | 242     | 241     | 255     | 229     | 251     | 203     | 164     | 102     | 166  | 3,763 |
|                                       | M      | 52      | 208   | 295   | 261     | 302     | 280     | 239     | 219     | 229     | 257     | 227     | 245     | 262     | 210     | 175     | 117     | 148  | 3,726 |
| <b>THOMPSON CITY</b>                  |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 135     | 507   | 636   | 547     | 519     | 562     | 654     | 659     | 585     | 502     | 517     | 493     | 365     | 287     | 199     | 135     | 139  | 7,441 |
|                                       | M      | 125     | 523   | 651   | 550     | 532     | 583     | 630     | 629     | 520     | 492     | 558     | 543     | 446     | 315     | 219     | 147     | 109  | 7,572 |
| <b>UNORG. TERRITORIES - BURNTWOOD</b> |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                                       | F      | 97      | 345   | 490   | 371     | 336     | 332     | 296     | 254     | 209     | 197     | 179     | 172     | 141     | 103     | 59      | 43      | 46   | 3,670 |
|                                       | M      | 107     | 386   | 483   | 355     | 340     | 304     | 295     | 224     | 219     | 249     | 219     | 207     | 137     | 119     | 75      | 42      | 38   | 3,799 |

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**Northern Health Region**

| Municipality                       | Gender | Under 1 | 1 - 4 | 5 - 9 | 10 - 14 | 15 - 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 | 70 - 74 | 75 + | Total  |
|------------------------------------|--------|---------|-------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|--------|
| <b>UNORG. TERRITORIES - NORMAN</b> |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 39      | 109   | 123   | 90      | 132     | 121     | 84      | 72      | 63      | 76      | 63      | 64      | 59      | 33      | 29      | 18      | 13   | 1,188  |
|                                    | M      | 39      | 116   | 137   | 140     | 138     | 127     | 104     | 78      | 85      | 80      | 89      | 68      | 61      | 45      | 28      | 27      | 25   | 1,387  |
| <b>Non-FN Sub-Total(Sex)</b>       |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 419     | 1,558 | 1,990 | 1,688   | 1,643   | 1,726   | 1,725   | 1,676   | 1,456   | 1,357   | 1,357   | 1,411   | 1,292   | 1,061   | 775     | 496     | 711  | 22,321 |
|                                    | M      | 423     | 1,619 | 2,011 | 1,701   | 1,727   | 1,733   | 1,723   | 1,554   | 1,408   | 1,448   | 1,460   | 1,498   | 1,472   | 1,178   | 873     | 554     | 594  | 22,976 |
| <b>BARREN LANDS FN</b>             |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 3       | 18    | 12    | 13      | 14      | 18      | 14      | 9       | 10      | 9       | 9       | 6       | 3       | 2       | 1       | 6       | 2    | 149    |
|                                    | M      | 4       | 21    | 14    | 16      | 21      | 15      | 10      | 8       | 7       | 9       | 9       | 8       | 5       | 6       | 2       | 0       | 8    | 163    |
| <b>CHEMAWAWIN FN</b>               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 14      | 42    | 65    | 46      | 41      | 31      | 36      | 19      | 17      | 16      | 31      | 18      | 7       | 7       | 4       | 4       | 2    | 400    |
|                                    | M      | 12      | 36    | 54    | 45      | 47      | 48      | 26      | 18      | 10      | 16      | 26      | 20      | 18      | 6       | 3       | 4       | 7    | 396    |
| <b>CHURCHILL FN</b>                |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 4       | 8     | 6     | 6       | 7       | 5       | 9       | 12      | 3       | 6       | 10      | 6       | 7       | 9       | 5       | 2       | 4    | 109    |
|                                    | M      | 1       | 13    | 11    | 10      | 8       | 14      | 14      | 10      | 11      | 5       | 10      | 7       | 8       | 7       | 2       | 6       | 3    | 140    |
| <b>CROSS LAKE FN</b>               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 52      | 185   | 266   | 188     | 157     | 178     | 164     | 117     | 90      | 102     | 110     | 106     | 71      | 54      | 39      | 16      | 32   | 1,927  |
|                                    | M      | 63      | 211   | 258   | 199     | 177     | 192     | 166     | 119     | 87      | 89      | 83      | 101     | 87      | 50      | 41      | 20      | 30   | 1,973  |
| <b>FOX LAKE FN</b>                 |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 0       | 5     | 7     | 6       | 8       | 10      | 7       | 8       | 3       | 6       | 9       | 2       | 8       | 10      | 5       | 4       | 5    | 103    |
|                                    | M      | 1       | 6     | 9     | 10      | 7       | 9       | 3       | 9       | 7       | 7       | 5       | 10      | 6       | 5       | 3       | 4       | 4    | 105    |
| <b>GARDEN HILL FN</b>              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 33      | 142   | 163   | 148     | 125     | 115     | 92      | 81      | 64      | 56      | 55      | 43      | 46      | 38      | 24      | 14      | 15   | 1,254  |
|                                    | M      | 45      | 150   | 175   | 144     | 143     | 123     | 108     | 98      | 63      | 74      | 68      | 60      | 63      | 28      | 28      | 17      | 15   | 1,402  |
| <b>GODS LAKE NARROWS FN</b>        |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 12      | 49    | 54    | 32      | 35      | 44      | 53      | 32      | 24      | 24      | 12      | 30      | 21      | 10      | 4       | 10      | 10   | 456    |
|                                    | M      | 8       | 57    | 69    | 50      | 36      | 51      | 46      | 38      | 26      | 21      | 26      | 23      | 24      | 19      | 6       | 11      | 12   | 523    |
| <b>GODS RIVER FN</b>               |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 10      | 34    | 38    | 43      | 11      | 25      | 34      | 24      | 12      | 14      | 12      | 12      | 5       | 4       | 3       | 3       | 3    | 287    |
|                                    | M      | 7       | 37    | 41    | 31      | 19      | 18      | 24      | 16      | 18      | 17      | 12      | 8       | 10      | 3       | 3       | 1       | 2    | 267    |
| <b>INUIT &amp; OOP FN</b>          |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |
|                                    | F      | 0       | 0     | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 0       | 0    | 1      |
|                                    | M      | 0       | 0     | 0     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1       | 0       | 0    | 1      |
| <b>MARCEL COLOMB FN</b>            |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |        |



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Northern Health Region

| Municipality                 | Gender | Under 1 | 1 - 4 | 5 - 9 | 10 - 14 | 15 - 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 44 | 45 - 49 | 50 - 54 | 55 - 59 | 60 - 64 | 65 - 69 | 70 - 74 | 75 + | Total |
|------------------------------|--------|---------|-------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|-------|
| MATHIAS COLOMB FN            |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 29      | 82    | 103   | 83      | 67      | 58      | 65      | 44      | 38      | 28      | 36      | 32      | 24      | 16      | 7       | 1       | 15   | 728   |
|                              | M      | 27      | 92    | 111   | 83      | 83      | 64      | 52      | 42      | 28      | 22      | 32      | 27      | 34      | 20      | 10      | 4       | 5    | 736   |
| MISIPAWISTIK CREE NATION     |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 8       | 27    | 39    | 18      | 19      | 18      | 18      | 13      | 16      | 11      | 15      | 14      | 9       | 11      | 2       | 2       | 4    | 244   |
|                              | M      | 6       | 21    | 40    | 37      | 12      | 27      | 18      | 17      | 5       | 7       | 18      | 11      | 18      | 7       | 4       | 0       | 1    | 249   |
| MOOSE LAKE FN                |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 5       | 31    | 40    | 29      | 33      | 25      | 20      | 14      | 9       | 10      | 17      | 14      | 6       | 6       | 3       | 4       | 3    | 269   |
|                              | M      | 5       | 31    | 36    | 34      | 31      | 17      | 18      | 14      | 14      | 18      | 4       | 9       | 7       | 6       | 4       | 3       | 3    | 254   |
| NELSON HOUSE FN              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 27      | 97    | 108   | 100     | 106     | 97      | 92      | 48      | 52      | 47      | 70      | 41      | 35      | 20      | 14      | 18      | 18   | 990   |
|                              | M      | 33      | 97    | 123   | 113     | 116     | 109     | 78      | 43      | 47      | 42      | 54      | 40      | 51      | 29      | 17      | 13      | 11   | 1,016 |
| NORTHLANDS FN                |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 11      | 26    | 29    | 34      | 27      | 29      | 29      | 21      | 18      | 18      | 23      | 16      | 8       | 9       | 5       | 5       | 7    | 315   |
|                              | M      | 12      | 29    | 28    | 22      | 21      | 25      | 23      | 34      | 19      | 19      | 17      | 17      | 10      | 4       | 5       | 6       | 4    | 295   |
| NORWAY HOUSE FN              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 62      | 229   | 268   | 216     | 188     | 196     | 213     | 167     | 116     | 133     | 137     | 122     | 106     | 77      | 45      | 35      | 34   | 2,344 |
|                              | M      | 58      | 229   | 281   | 221     | 201     | 183     | 215     | 154     | 128     | 135     | 132     | 141     | 94      | 65      | 48      | 34      | 32   | 2,351 |
| OPASKWAYAK CREE NATION       |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 20      | 73    | 111   | 103     | 89      | 84      | 86      | 72      | 58      | 58      | 64      | 59      | 43      | 34      | 25      | 21      | 16   | 1,016 |
|                              | M      | 29      | 88    | 104   | 100     | 94      | 69      | 80      | 55      | 49      | 59      | 71      | 39      | 41      | 38      | 21      | 22      | 9    | 968   |
| O-PIPON-NA-PIWIN CREE NATION |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 7       | 32    | 34    | 39      | 35      | 29      | 18      | 24      | 20      | 16      | 16      | 13      | 7       | 9       | 11      | 4       | 4    | 318   |
|                              | M      | 11      | 43    | 45    | 37      | 34      | 24      | 21      | 17      | 19      | 23      | 22      | 19      | 10      | 9       | 6       | 4       | 2    | 346   |
| OXFORD HOUSE FN              |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 19      | 83    | 118   | 101     | 85      | 78      | 78      | 61      | 61      | 47      | 32      | 39      | 38      | 19      | 20      | 15      | 34   | 928   |
|                              | M      | 27      | 119   | 116   | 96      | 100     | 91      | 63      | 71      | 59      | 62      | 58      | 34      | 33      | 26      | 20      | 14      | 21   | 1,010 |
| RED SUCKER LAKE FN           |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 12      | 30    | 43    | 41      | 40      | 26      | 21      | 16      | 24      | 22      | 24      | 12      | 11      | 7       | 6       | 5       | 7    | 347   |
|                              | M      | 13      | 32    | 35    | 37      | 36      | 33      | 16      | 12      | 27      | 31      | 23      | 14      | 7       | 10      | 6       | 6       | 1    | 339   |
| SHAMATTAWA FN                |        |         |       |       |         |         |         |         |         |         |         |         |         |         |         |         |         |      |       |
|                              | F      | 21      | 49    | 68    | 43      | 39      | 43      | 41      | 19      | 20      | 31      | 26      | 10      | 18      | 12      | 7       | 3       | 7    | 457   |
|                              | M      | 12      | 55    | 59    | 44      | 36      | 41      | 30      | 30      | 24      | 25      | 27      | 20      | 10      | 11      | 4       | 4       | 2    | 434   |

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**Northern Health Region**

| Municipality               | Gender | Under 1      | 1 - 4        | 5 - 9        | 10 - 14      | 15 - 19      | 20 - 24      | 25 - 29      | 30 - 34      | 35 - 39      | 40 - 44      | 45 - 49      | 50 - 54      | 55 - 59      | 60 - 64      | 65 - 69      | 70 - 74      | 75 +         | Total         |
|----------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
| <b>SPLIT LAKE FN</b>       |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 17           | 80           | 103          | 94           | 60           | 61           | 45           | 43           | 42           | 43           | 48           | 33           | 36           | 18           | 10           | 8            | 10           | 751           |
|                            | M      | 20           | 83           | 95           | 101          | 73           | 67           | 55           | 40           | 43           | 51           | 43           | 39           | 33           | 16           | 22           | 12           | 16           | 809           |
| <b>ST THERESA POINT FN</b> |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 26           | 140          | 171          | 154          | 118          | 108          | 119          | 97           | 69           | 63           | 67           | 49           | 56           | 35           | 21           | 18           | 12           | 1,323         |
|                            | M      | 36           | 174          | 199          | 184          | 149          | 117          | 113          | 115          | 100          | 59           | 62           | 64           | 44           | 42           | 26           | 19           | 12           | 1,515         |
| <b>WAR LAKE FN</b>         |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 2            | 5            | 2            | 1            | 0            | 0            | 4            | 3            | 4            | 0            | 1            | 1            | 2            | 4            | 1            | 0            | 1            | 31            |
|                            | M      | 1            | 4            | 5            | 4            | 2            | 6            | 5            | 1            | 2            | 0            | 0            | 0            | 2            | 2            | 1            | 0            | 1            | 36            |
| <b>WASAGAMACK FN</b>       |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 17           | 77           | 83           | 70           | 55           | 45           | 48           | 34           | 39           | 28           | 23           | 21           | 18           | 11           | 6            | 6            | 11           | 592           |
|                            | M      | 18           | 58           | 83           | 76           | 52           | 59           | 58           | 51           | 47           | 34           | 26           | 25           | 15           | 14           | 6            | 5            | 4            | 631           |
| <b>YORK FACTORY FN</b>     |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 6            | 8            | 11           | 9            | 14           | 11           | 9            | 7            | 3            | 7            | 9            | 9            | 5            | 2            | 7            | 4            | 3            | 124           |
|                            | M      | 2            | 9            | 11           | 17           | 11           | 8            | 6            | 4            | 7            | 17           | 9            | 3            | 9            | 5            | 4            | 1            | 3            | 126           |
| <b>FN Sub-Total(Sex)</b>   |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 417          | 1,552        | 1,942        | 1,617        | 1,373        | 1,334        | 1,315        | 985          | 812          | 795          | 856          | 708          | 590          | 425          | 275          | 208          | 259          | 15,463        |
|                            | M      | 451          | 1,695        | 2,002        | 1,711        | 1,509        | 1,410        | 1,248        | 1,016        | 847          | 842          | 837          | 739          | 639          | 428          | 293          | 210          | 208          | 16,085        |
| <b>RHA Sub-Total (Sex)</b> |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            | F      | 836          | 3,110        | 3,932        | 3,285        | 3,016        | 3,060        | 3,040        | 2,661        | 2,268        | 2,152        | 2,213        | 2,119        | 1,882        | 1,486        | 1,050        | 704          | 970          | 37,784        |
|                            | M      | 874          | 3,314        | 4,013        | 3,412        | 3,236        | 3,143        | 2,971        | 2,570        | 2,255        | 2,290        | 2,297        | 2,237        | 2,111        | 1,606        | 1,166        | 764          | 802          | 39,061        |
| <b>RHA Total</b>           |        |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |              |               |
|                            |        | <b>1,710</b> | <b>6,424</b> | <b>7,945</b> | <b>6,697</b> | <b>6,252</b> | <b>6,203</b> | <b>6,011</b> | <b>5,231</b> | <b>4,523</b> | <b>4,442</b> | <b>4,510</b> | <b>4,356</b> | <b>3,993</b> | <b>3,092</b> | <b>2,216</b> | <b>1,468</b> | <b>1,772</b> | <b>76,845</b> |

**Northern Health Region**

| <b>Municipality</b>            | <b>2013</b>   | <b>2014</b>   | <b>2015</b>   | <b>2016</b>   | <b>2017</b>   |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| FLIN FLON CITY                 | 5,855         | 5,840         | 5,885         | 5,865         | 5,889         |
| GILLAM TOWN                    | 1,367         | 1,339         | 1,305         | 1,247         | 1,213         |
| GRAND RAPIDS TOWN              | 746           | 732           | 728           | 737           | 755           |
| KELSEY RM                      | 2,541         | 2,520         | 2,530         | 2,506         | 2,461         |
| LEAF RAPIDS TOWN               | 607           | 629           | 624           | 589           | 607           |
| LYNN LAKE TOWN                 | 730           | 789           | 822           | 829           | 806           |
| MYSTERY LAKE LGD               | 2             | 2             | 2             | 2             | 2             |
| SNOW LAKE TOWN                 | 938           | 925           | 963           | 974           | 1,018         |
| THE PAS CITY                   | 7,633         | 7,598         | 7,507         | 7,530         | 7,489         |
| THOMPSON CITY                  | 14,503        | 14,459        | 14,668        | 14,870        | 15,013        |
| UNORG. TERRITORIES - BURNTWOOD | 7,097         | 7,203         | 7,263         | 7,316         | 7,469         |
| UNORG. TERRITORIES - NORMAN    | 2,564         | 2,549         | 2,560         | 2,600         | 2,575         |
| <b>Non-FN Sub-Total</b>        | <b>44,583</b> | <b>44,585</b> | <b>44,857</b> | <b>45,065</b> | <b>45,297</b> |
| BARREN LANDS FN                | 299           | 303           | 293           | 299           | 312           |
| CHEMAWAWIN FN                  | 727           | 761           | 773           | 788           | 796           |
| CHURCHILL FN                   | 256           | 267           | 269           | 264           | 249           |
| CROSS LAKE FN                  | 3,472         | 3,614         | 3,717         | 3,836         | 3,900         |
| FOX LAKE FN                    | 229           | 235           | 213           | 219           | 208           |
| GARDEN HILL FN                 | 2,581         | 2,651         | 2,660         | 2,645         | 2,656         |
| GODS LAKE NARROWS FN           | 960           | 982           | 986           | 1,014         | 979           |
| GODS RIVER FN                  | 510           | 532           | 553           | 558           | 554           |
| INUIT & OOP FN                 | 1             | 2             | -             | 1             | 1             |
| MARCEL COLOMB FN               | -             | 1             | 1             | 1             | 1             |
| MATHIAS COLOMB FN              | 1,431         | 1,456         | 1,454         | 1,435         | 1,464         |
| MISIPAWISTIK CREE NATION       | 478           | 498           | 489           | 490           | 493           |
| MOOSE LAKE FN                  | 500           | 499           | 536           | 519           | 523           |
| NELSON HOUSE FN                | 1,993         | 2,010         | 1,997         | 2,017         | 2,006         |
| NORTHLANDS FN                  | 575           | 579           | 579           | 588           | 610           |
| NORWAY HOUSE FN                | 4,483         | 4,532         | 4,603         | 4,631         | 4,695         |

**Northern Health Region**

| <b>Municipality</b>          | <b>2013</b>   | <b>2014</b>   | <b>2015</b>   | <b>2016</b>   | <b>2017</b>   |
|------------------------------|---------------|---------------|---------------|---------------|---------------|
| OPASKWAYAK CREE NATION       | 1,865         | 1,894         | 1,938         | 1,958         | 1,984         |
| O-PIPON-NA-PIWIN CREE NATION | 683           | 672           | 684           | 687           | 664           |
| OXFORD HOUSE FN              | 1,909         | 1,918         | 1,917         | 1,938         | 1,938         |
| RED SUCKER LAKE FN           | 663           | 667           | 663           | 684           | 686           |
| SHAMATTAWA FN                | 887           | 869           | 896           | 883           | 891           |
| SPLIT LAKE FN                | 1,551         | 1,574         | 1,550         | 1,565         | 1,560         |
| ST THERESA POINT FN          | 2,616         | 2,730         | 2,781         | 2,845         | 2,838         |
| WAR LAKE FN                  | 69            | 68            | 64            | 65            | 67            |
| WASAGAMACK FN                | 1,180         | 1,210         | 1,227         | 1,181         | 1,223         |
| YORK FACTORY FN              | 230           | 240           | 247           | 248           | 250           |
| <b>FN Sub-Total</b>          | <b>30,148</b> | <b>30,764</b> | <b>31,090</b> | <b>31,359</b> | <b>31,548</b> |
| <b>R.H.A. Total</b>          | <b>74,731</b> | <b>75,349</b> | <b>75,947</b> | <b>76,424</b> | <b>76,845</b> |

## Northern Health Region

## Age Group 65+

| Municipality                   | 2013         | 2014         | 2015         | 2016         | 2017         |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|
| FLIN FLON CITY                 | 839          | 855          | 881          | 914          | 970          |
| GILLAM TOWN                    | 31           | 29           | 35           | 35           | 36           |
| GRAND RAPIDS TOWN              | 58           | 57           | 59           | 63           | 65           |
| KELSEY RM                      | 340          | 352          | 357          | 375          | 380          |
| LEAF RAPIDS TOWN               | 39           | 39           | 45           | 43           | 51           |
| LYNN LAKE TOWN                 | 72           | 73           | 72           | 65           | 63           |
| SNOW LAKE TOWN                 | 164          | 172          | 178          | 177          | 175          |
| THE PAS CITY                   | 732          | 762          | 802          | 835          | 872          |
| THOMPSON CITY                  | 758          | 821          | 866          | 906          | 948          |
| UNORG. TERRITORIES - BURNTWOOD | 277          | 283          | 289          | 301          | 303          |
| UNORG. TERRITORIES - NORMAN    | 142          | 139          | 141          | 142          | 140          |
| <b>Non-FN Sub-Total</b>        | <b>3,452</b> | <b>3,582</b> | <b>3,725</b> | <b>3,856</b> | <b>4,003</b> |
| BARREN LANDS FN                | 18           | 18           | 19           | 20           | 19           |
| CHEMAWAWIN FN                  | 21           | 24           | 23           | 24           | 24           |
| CHURCHILL FN                   | 23           | 23           | 25           | 21           | 22           |
| CROSS LAKE FN                  | 144          | 150          | 159          | 172          | 178          |
| FOX LAKE FN                    | 21           | 22           | 23           | 23           | 25           |
| GARDEN HILL FN                 | 88           | 96           | 107          | 109          | 113          |
| GODS LAKE NARROWS FN           | 60           | 57           | 53           | 52           | 53           |
| GODS RIVER FN                  | 14           | 15           | 13           | 13           | 15           |
| MARCEL COLOMB FN               | -            | -            | -            | 1            | 1            |
| MATHIAS COLOMB FN              | 43           | 45           | 39           | 39           | 42           |
| MISIPAWISTIK CREE NATION       | 12           | 17           | 16           | 16           | 13           |
| MOOSE LAKE FN                  | 15           | 17           | 16           | 17           | 20           |
| NELSON HOUSE FN                | 83           | 85           | 84           | 89           | 91           |
| NORTHLANDS FN                  | 26           | 30           | 30           | 31           | 32           |
| NORWAY HOUSE FN                | 190          | 207          | 204          | 218          | 228          |
| OPASKWAYAK CREE NATION         | 90           | 100          | 101          | 109          | 114          |
| O-PIPON-NA-PIWIN CREE NATION   | 29           | 29           | 31           | 28           | 31           |

**Northern Health Region****Age Group 65+**

| <b>Municipality</b> | <b>2013</b>  | <b>2014</b>  | <b>2015</b>  | <b>2016</b>  | <b>2017</b>  |
|---------------------|--------------|--------------|--------------|--------------|--------------|
| OXFORD HOUSE FN     | 122          | 122          | 123          | 123          | 124          |
| RED SUCKER LAKE FN  | 34           | 33           | 33           | 33           | 31           |
| SHAMATTAWA FN       | 27           | 28           | 27           | 31           | 27           |
| SPLIT LAKE FN       | 75           | 75           | 78           | 77           | 78           |
| ST THERESA POINT FN | 87           | 90           | 95           | 106          | 108          |
| WAR LAKE FN         | 5            | 6            | 3            | 3            | 4            |
| WASAGAMACK FN       | 43           | 40           | 44           | 41           | 38           |
| YORK FACTORY FN     | 15           | 15           | 18           | 21           | 22           |
| <b>FN Sub-Total</b> | <b>1,285</b> | <b>1,344</b> | <b>1,364</b> | <b>1,417</b> | <b>1,453</b> |
| <b>R.H.A. Total</b> | <b>4,737</b> | <b>4,926</b> | <b>5,089</b> | <b>5,273</b> | <b>5,456</b> |